THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

Re:



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 18, 2009

Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

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DW 08-052, Pittsfield Aqueduct Company

Petition for an Increase in Rates

Procedural Schedule

To the Parties:

On January 30, 2009, the Commission, by secretarial letter, stayed the above referenced proceeding pending receipt of a proposed procedural schedule to govern a revised request from Pittsfield Aqueduct Company, Inc. (PAC) for permanent rates and a petition to transfer its North Country systems and franchise to Pennichuck East Utility, Inc.

On February 5, 2009, counsel for PAC filed on behalf of the parties and Staff the following proposed revised procedural schedule:

Company files modified request for permanent	
rate relief and petition for approval of transfer	
of North Country assets to PEU	03/13/09
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Data Requests to Company, Set #1	04/24/09
Company Data Responses, Set #1	05/08/09
Technical Session	05/21/09
Data Requests to Company, Set #2	06/05/09
Company Data Responses, Set #2	06/19/09
Technical Session	06/26/09
Staff and Intervenor Testimony	07/31/09
Data Requests to Staff/Intervenors	08/07/09
Staff/Intervenor Data Responses	08/21/09
Company Rebuttal	08/31/09
Hearing on the Merits	09/22/09 and 09/23/09
-	

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

DEANA COWAN LOCKE LAKE COLONY ASSOCIATION 43 COLONY DRIVE CTR BARNESTEAD NH 03225

KIRK W SMITH BIRCH HILL WATER DISTRICT PO BOX 2238 NORTH CONWAY NH 03860

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 LAURA A SPECTOR MITCHELL MUNICIPAL GROUP PA 25 BEACON ST EAST LACONIA NH 03246

BONNIE HARTLEY PENNICHUCK WATER WORKS INC 25 MANCHESTER ST PO BOX 1947 MERRIMACK NH 03054-1947 KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

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Docket #: 08-052

Printed: February 19, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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MARCIA THUNBERG NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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